# WELCOME TO S.A.C.I 

PINEWOODS ELEMENTARY OCTOBER 6, 2020

Feel free to join via Zoom!
Meeting: 5070557520

## TODAY'S AGENDA

## 01. <br> Introductions

2. 

What is S.A.C.?
03.
S.A.C. Committee

## WELCOME!

Thank you to our wonderful families, teachers, and additional
staff for you participation in today's meeting!


## WHAT IS S.A.C.?



Allocation of funding, data analysis and
instructional decision making, student safety
recommendations, etc.

## APPOINTING THE COMMITTEE

## Step 1

The committee must include the school principal.

## Step 4

The committee must include 1 business and 1 community member.

## Step 2

The committee
must include 2
teachers and $\mathbf{2}$ staff
members.

## Step 5

The committee must be representative of the current school/community demographics.

## Step 3

The committee must include $\mathbf{2}$ parent participants.

## Step 6

The committee must select a D.A.C Representative and
D.A.C Alternative

## STATE OF THE SCHOOL DATA

 KINDERGARTENKindergarten
\% Proficient (Baseline)

Kindergarten \# Home Connect

Kindergarten \# Face-to-Face

62\%

## STATE OF THE SCHOOL DATA

## 1ST GRADE

1st Grade \# Home Connect

1st Grade \# Face-to-Face

127

1st Grade \% Proficient (ELA Baseline)

1st Grade \% Proficient (Math Baseline)


## STATE OF THE SCHOOL DATA

 2ND GRADE2nd Grade \# Home Connect


2nd Grade \% Proficient (ELA Baseline)

2nd Grade \% Proficient (Math Baseline)

2nd Grade \# Face-to-Face


## STATE OF THE SCHOOL DATA

 3RD GRADE3rd Grade \# Home Connect

3rd Grade
\# Face-to-Face


3rd Grade \% Proficient (ELA Baseline)

3rd Grade \% Proficient (Math Baseline)


## STATE OF THE SCHOOL DATA

 4TH GRADE4th Grade \% Proficient (ELA Baseline)

4th Grade \% Proficient (Math Baseline)

4th Grade \# Home Connect

4th Grade
\# Face-to-Face


## STATE OF THE SCHOOL DATA

 5TH GRADE5th Grade \% Proficient (ELA Baseline)

5th Grade \% Proficient (Math Baseline)

5th Grade \# Home Connect

5th Grade \# Face-to-Face


## 20-21 MEETING SCHEDULE OCTOBER DECEMBER

 01
## FEBRUARY

JUNE
MARCH
*ALL MEETINGS WILL TAKE PLACE AT 3:00 PM

# GOOD OF THE ORDER 

QUESTIONS? COMMENTS? CONCERNS?

